



Harding University Scholar Works at Harding

Wyatt Sawyer Sermon Outlines

Wyatt Sawyer Archive

11-16-1951

The Two Debtors

Wyatt Sawyer

Follow this and additional works at: <https://scholarworks.harding.edu/wyatt-sawyer-sermons>

Recommended Citation

Sawyer, W. (1951). The Two Debtors. Retrieved from <https://scholarworks.harding.edu/wyatt-sawyer-sermons/145>

This Sermon is brought to you for free and open access by the Wyatt Sawyer Archive at Scholar Works at Harding. It has been accepted for inclusion in Wyatt Sawyer Sermon Outlines by an authorized administrator of Scholar Works at Harding. For more information, please contact scholarworks@harding.edu.



THE TWO DEBTORS

(Parable)

1

Luke 7:36-50

Matthew & Publicans &

Jesus accepted all dining invitations. Rich sinners too!
Without exception, such occasions, teaching situations.

INT. Parable: Proper attitude of sinners toward sinners.

Lesson for eternal application. Helpful to us today.

I. JESUS ACCEPTS A "PHARISEE'S" DINNER INVITATION. *Condescending*

1. Simon, a curious, skeptical and rude host. *Contemptuous*
2. Footwashing, kissing, anointing neglected. Felt superior
3. Pharisee had Christ there for a try-out. Not convinced.
4. Self-righteousness, the besetting sin of Phariseism.

"SEPARATE!"

II. PARABOLIC LESSON, SIMON'S GREATEST NEED.

1. Two debtors; unable to pay debts. Sounds modern.
 - a. First owed 500 shillings. \$85.00. 510 days labor.
 - b. Second, 50, \$8.50. 51 days labor. 1/10 th the sin.
2. Both helpless to pay. Outside help only solution.
3. Neither could claim payment for merit. Deserved nothing
4. Only the Lender's grace could free them from debt.
5. Christ's question: Which loved the Creditor the most?
 - a. One with the most debt. Application: most sins.
 - b. Self-righteous owed debt too, couldn't pay either.

III. WHO DOES THE MOST FOR THE LORD TODAY?

1. Simon deliberately neglected all. Too haughty-proud.
 - a. Still needed Christ. Had debt couldn't pay. *50!*
 - b. Simon's love was meager judging by his actions.
2. The woman, greatest sinner. Knew it. Not hypocritical.
 - a. Could pay her debt as easily as Simon! Neither could.
 - b. Her every action a sign of love and confess. of need.
 - c. Better to sin much and see it, than sin little-blind.

Sorrow

3 choices: not sin! sin little! sin much! Repent!!!???

IV. WHAT SAVED THIS GREAT SINNER? *Sin much! Impenitent!*

1. Great faith in Christ brought her remission. 7:48.
2. Much love needed--to get rid of many sins. 7:47.
3. Faith and love void with ^{OUT} a demonstration. 7:47.
4. She got what she came after. Forgiveness-Peace. 7:50.

Simon left in sin! Lost!

INV: Which type are you? Good by world's standards! Simon too!
His sin; failure to honor Christ. Takes faith and love demonstrated in Rep. Con. Bap. Romans 5:1.

She like

Prize fighter-gambler. Lik 7 sins. Knt. 289. (over)

Erring: If felt were good enough--done enough and quit,
were lost right then. Demonstration. R - P

MT 7-21-17 PM 1 M 3 R
P.A. - 5-24-59

Ill. Prize-fighter-gambler-preacher.

1. Returned to hometown in a meeting.
2. Was effective! Reaching the lost!
3. 3rd night, an old enemy sent him a list of his former sins.
4. 1st impulse: Just leave. Quit!
5. His response: I win. 1:12-17!

Close: Read
Song # 243
Her man?

"only in thee!"